CITY OF HANCOCK COUNCIL MEETING AGENDA

March 18, 2015

6:30 p.m.

Worksession

1. Review and discuss agenda items.

7:30 p.m.

- 1. Receive Fie Chief Neher's 2014 Annual Report
- 2. Receive preliminary design of streetscape project.

Regular Meeting

Call to order and Pledge of Allegiance Roll Call and Verification of a quorum Review and approval of the agenda

Communications

Review of Correspondence

Public Comment - Anyone wishing to address the Council will be recognized by the Mayor at this time.

- 1.
- 2.

Review and approval of previous meeting minutes

Reports

City Council

Boards/Commissions - minutes and reports

Administrative Report

- 1. Saturday's bridge closure, 9pm to 8:30 am.
- 2. Streetscape project business and public forums.
- 3. UP Energy Updates.
- 4. Water Project Updates.
- 5. Laurn-Grove Plaque.
- 6. 2016 Quincy Street Project overview.
- 7. 309 Scallon Street fire update.

OLD BUSINESS:

- 1.
- 2.

NEW BUSINESS:

- 1. Council approval of the February, 2015 Accounts Payable.
- 2. Council approval of the additional checks typed in the month of February, 2015.
- 3. Consider motion adopting accepting the National Functional Classification Road System designation in the City.
- 4. Consider motion to oppose proposed Senate Bill #17 on tax foreclosed properties.
- 5. Consider motion to appoint Daniel Sequin to the Planning Commission to replace Bill Baxandall's term ending February 15, 2017.
- 6. Consider approval of the interest cost at 6% annual rate with OHM Advisors for design engineering costs for the water project.
- 7. Consider approval of a letter of agreement with General Teamsters Local Union #406 to add an S-2/Heavy Equipment operator category.
- 8. Consider approval of the City of Hancock Transit American Disability Act (ADA) complaint policy.
- 9. Consider a motion to hold a joint City Council meeting with the City of Houghton on Thursday, April 23, 2015 at 5:30 p.m.
- 10. Consider motion to schedule budget worksession.
- 11. Consider motion to authorize Transit Training Funds to be expended on Rural Transit Managers Workshop and Community Transportation Expo. 12.

Motion to Adjourn: